

BY THE PRESIDENT OF THE PHILIPPINES

PROCLAMATION NO. 627

AMENDING PROCLAMATION NO. 518, SERIES OF 1990 BY EXCLUDING CERTAIN PORTION OF THE LAND EMBRACED THEREIN SITUATED IN BARANGAY COMEMBO, MAKATI CITY AND RESERVING THE SAME FOR AFP OFF-BASE HOUSING PURPOSES

Upon recommendation of the Secretary of Environment and Natural Resources, and by virtue of the powers vested in me by the law, **I, GLORIA MACAPAGAL ARROYO**, President of the Philippines, do hereby amend Proclamation No. 518, S. of 1990, by excluding from the operation thereof, certain portion of the land embraced therein located in Barangay Comembo, Municipality of Makati, and declaring the same as site for the OFF-BASE HOUSING of the Armed Forces of the Philippines, to be disposed and administered by the National Housing Authority in coordination with the Armed Forces of the Philippines, which parcel of land is more particularly described as follows;

"A PARCEL OF LAND (as shown on plan, Swo-00-001300 as surveyed for Bases Conversion Development Authority), situated in the Barangay of Comembo, Municipality of Makati, Province of Metro Manila, Island of Luzon. Bounded on the SE. and SW., along lines 1 to 11, by Sampaguita St., Lots 22038, 22037, 22036, 22035, 37151, existing Road Lot; on the SW., along line 11 to 12 by Existing Road Lot; on the NW, along lines 12 to 27, by Lot 37165, 37168, 37172, 37173, alley, 37178, 37183, 37182, 37181, Existing Road lot, 37184, 37185 and Existing Road lot; and on the NE., along lines 28 to 40 by Lots 30400, 37186, Existing Road lot, 30410, 30411, Existing Road lot, 30412, along lines 40 to 47 to 1, by 30412, Existing Road lot, all of MCad. 571-D, Makati Cadastral Mapping, Case 4".

Beginning at a point marked "1" on plan being S. 55 deg. 43' E., 3,877.90 m. from BLLM No. 1-A Mcadm. 571-D, Makati Cadastral Mapping, thence;

N. 30 deg. 54' W.,	14.08 m. to point	2;
N. 69 deg. 33' W.,	25.75 m. to point	3;
N. 70 deg. 55' W.,	15.75 m. to point	4;
N. 69 deg. 17' W.,	15.38 m. to point	5;
N. 70 deg. 31' W.,	16.25 m. to point	6;



S. 31 deg. 55' W.,	7.93 m. to point 7;
N. 87 deg. 35' W.,	14.26 m. to point 8;
N. 87 deg. 35' W.,	24.84 m. to point 9;
N. 25 deg. 35' W.,	2.87 m. to point 10;
N. 71 deg. 53' W.,	18.98 m. to point 11;
N. 06 deg. 01' E.,	60.21 m. to point 12;
N. 06 deg. 01' E.,	26.70 m. to point 13;
N. 08 deg. 14' W.,	7.41 m. to point 14;
N. 09 deg. 59' W.,	9.92 m. to point 15;
N. 02 deg. 36' E.,	1.32 m. to point 16;
N. 06 deg. 39' E.,	8.14 m. to point 17;
N. 08 deg. 02' W.,	8.80 m. to point 18;
N. 80 deg. 57' W.,	11.06 m. to point 19;
N. 80 deg. 19' W.,	12.77 m. to point 20;
N. 81 deg. 41' W.,	10.77 m. to point 21;
N. 09 deg. 55' W.,	19.93 m. to point 22;
S. 84 deg. 07' E.,	11.50 m. to point 23;
S. 84 deg. 06' E.,	9.25 m. to point 24;
N. 06 deg. 35' E.,	17.27 m. to point 25;
N. 83 deg. 21' E.,	3.11 m. to point 26;
S. 86 deg. 32' E.,	27.50 m. to point 27;
N. 85 deg. 05' E.,	36.68 m. to point 28;
N. 80 deg. 53' E.,	17.80 m. to point 29;
S. 07 deg. 51' E.,	14.94 m. to point 30;
N. 81 deg. 31' E.,	10.44 m. to point 31;
S. 08 deg. 47' E.,	4.51 m. to point 32;
N. 76 deg. 18' E.,	21.67 m. to point 33;
S. 18 deg. 00' E.,	12.68 m. to point 34;
S. 18 deg. 00' E.,	5.06 m. to point 35;
N. 81 deg. 28' E.,	7.81 m. to point 36;
N. 81 deg. 28' E.,	32.50 m. to point 37;
S. 07 deg. 14' E.,	14.78 m. to point 38;
S. 07 deg. 14' E.,	16.62 m. to point 39;
S. 07 deg. 14' E.,	4.05 m. to point 40;
S. 07 deg. 14' E.,	5.94 m. to point 41;
S. 21 deg. 56' E.,	16.01 m. to point 42;
S. 32 deg. 06' W.,	24.01 m. to point 43;
S. 32 deg. 06' W.,	32.56 m. to point 44;
S. 22 deg. 33' W.,	38.58 m. to point 45;
S. 06 deg. 51' E.,	10.57 m. to point 46;
S. 46 deg. 54' E.,	37.32 m. to point 47;
S. 52 deg. 15' W.,	12.00 m. to the point of



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beginning, containing an area of **TWENTY FOUR THOUSAND TWO HUNDRED FORTY SIX (24,246) SQUARE METERS**, more or less.

The area herein declared for disposition is subject to final survey and shall be administered and disposed of by the National Housing Authority under the provisions of UDHA Law or R.A. 7279, particularly Sections 8 and 12 thereof, in coordination with AFP/DND.

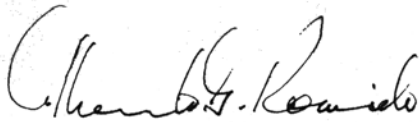
The portion or portions of the area herein declared open for disposition that are being used or earmarked for public or quasi-public purposes shall be excluded from such disposition.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the Republic of the Philippines to be affixed.

Done in the City of Manila, this 1st day of May in the year of Our Lord, two thousand and four.



By the President:



ALBERTO G. ROMULO
Executive Secretary



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